

# **Planning Committee Meeting**

**24 January 2012**

## **Item 4.4**

**155B Martin Street Brighton  
(Application No. 2003/0689/1 – Ward: Northern)**

**Pages: 1**

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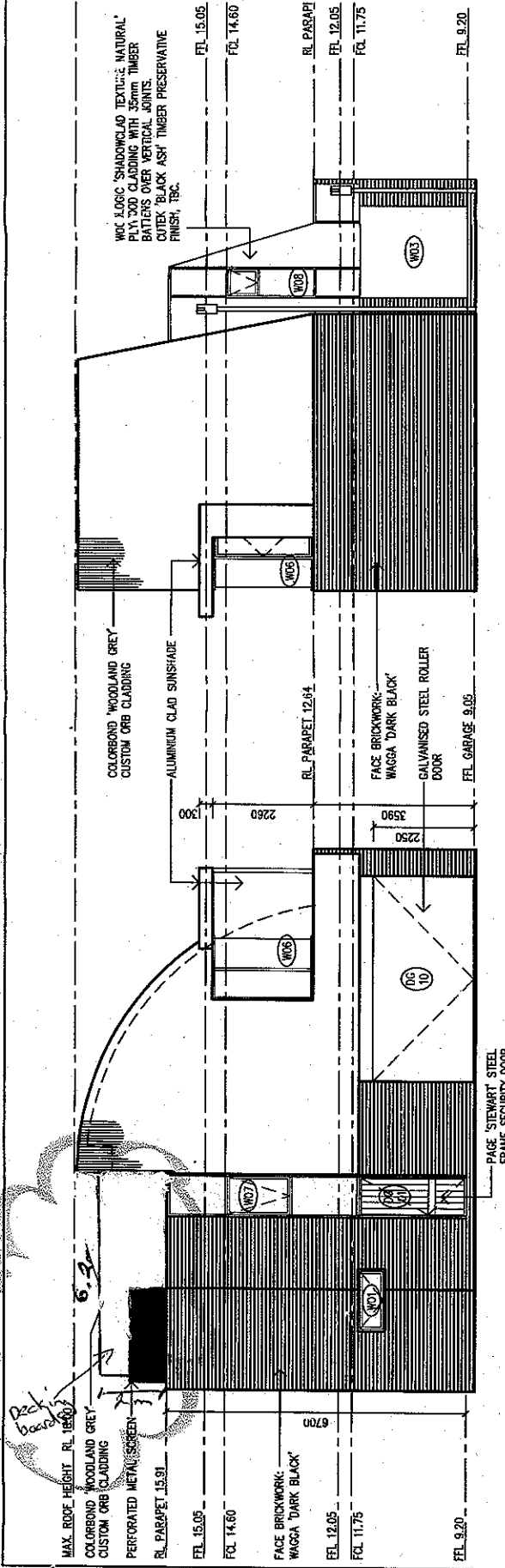
A 20/1/04 TENDER ADD. No. 5 4/ASH CJ  
 Revision Date Description Drawn/Approved

Project: **NEW RESIDENCE 155B MARTIN STREET BRIGHTON**  
 Title: **ELEVATIONS**  
 Drawn by: CJ JL Checked by:  
 Approved by:  
 Date: 29 NOV 2004  
 Scale: 1:100  
 Project number: 04/12 North  
 Drawing number:  
 Revision: **A3.01** REVISION A  
 Code File: P01 010



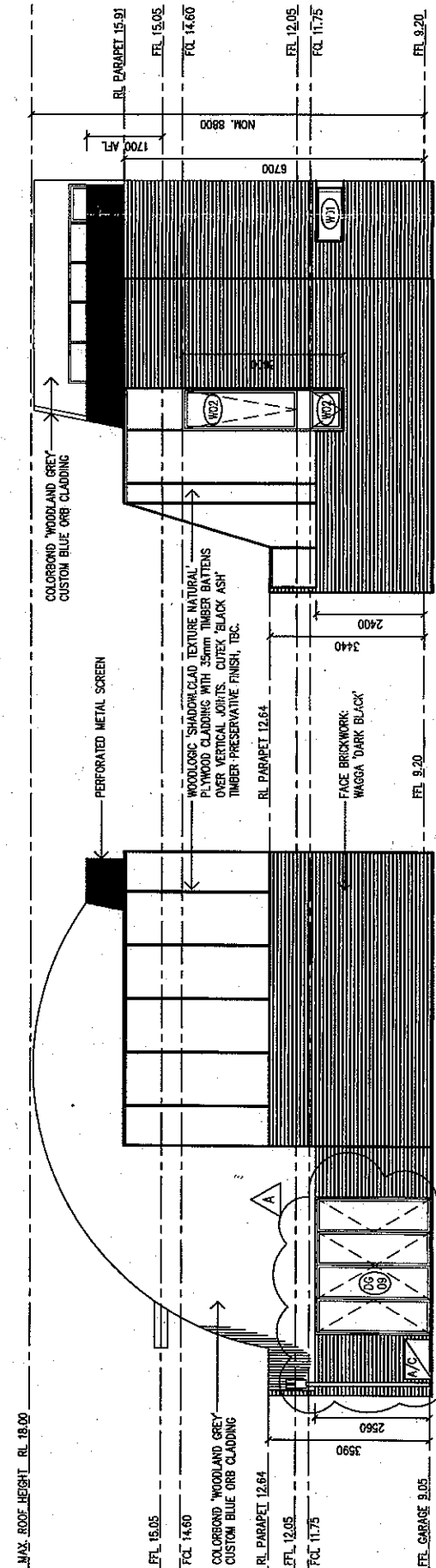
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**1 EAST ELEVATION**  
 1:100

**2 NORTH ELEVATION**  
 1:100



**3 WEST ELEVATION**  
 1:100

**4 SOUTH ELEVATION**  
 1:100